# The Voice of Industry.

VOLUME III.

A ROSY OHEEKED GIRL.

There is, nearly in front of our biffes, an old year, and the service of the control of t A . ROSY CHEEKED GIRL.

Figurise: ros a Living. The celebra Capt. Tobin, writing from Mexico, says, "If! was be brought to a premature close—whi Heaven forbid—I don't know what we'll do a living; as they say the penitentiaries at he have shut ap for wapt of business; and we be too lazy to work." Living America.

[From the Opal for 1848.] BY THE SEA-SIDE.

The twilight is sad and cloudy,

The wind blows wild and free,
And like the wings of sea-birds,

Flash the white cops of the sea

But in the sisterman's cottage
There shines a ruddier light,
And a little face at the window
Peers gut into the night,

Close, close it pressed the window, As if those childish eves Were looking into the darkness, To see some shape arise.

And a woman's waving shadow
Is passing to and fro.
Now rising to the ceiling,
Now bewing and bending low.

What tale does the roaring ocean,
And the night wind bleak and wild,
As it beats at the crazy casement,
Tell to the little child?

And why do the coaring occan,
And the night-wind wild and bleak,
As they beat at the heart of the mother
Drive the color from her cheek?

The Archbishop of Dublin, who k as well as any one how "desperie in lock," tessed by some pedantic grammarian, challed his properties of the some pedantic grammarian, challed his worder of the some pedantic product of the some some sear," for example. The pedant compared in "Normarian" – of a cut, or ke, . Genfirin – of a cut, or ke, . Daive – ho or for the cat, or ke, . Daive – ho or for the cat, or ke, . When the some search of the some s

Vocative — O cat!"?
Wrong," interrupted the Archbishop; "puss
he eventiee of cat through all the United
ingdom, and wherever else the Teutome diacts are spoken."—Standard.

The mountains of Segar in Arabia duce frankincense; and these of Safra, the balla: of Mecca, from the amyris, ope balsa-nium, which in the early ages sold for its weight in gold: It is still considered a-valuable nedicine.

A Sounce's riser yeary. A young solder of the rh Infautry, deciriting his first fight at the National Bridge in Mexico says; "My, feelings at the first fire I am unable to describe, I did not seel inlined to run, you test girged to fire! For Far I thould fill somebody—but after two or three counds it was all over, and I fixed away with the rest of them."

we'ge three, rounds it was all over, and I, fleed away with the rest of them."

In the control of the control o

history— as a miscula, or no mesons in "H Plorida is a miscular country to live in, "H Plorida is a miscular country to live in, "H Plorida is a constant and the country of the nany part of this domain. It is pearly all public that yet, and is a great timber country. As is singual the chartet and war capitalists are us-tion; all the chartet and war capitalists are us-tion; and the chartet and war capitalists are us-tion; and the chartet and war capitalists are us-command, so cut of the timber, and it has be-come the main esple of West Florida. Two Two capitalists here, own too shares, and forciss—which still begin robbing the native forciss—which will be the country of the country of which they be their follow men as mere mis-

i i momitti o isse firem rotomi; me mai-nesse—which sail belong to genomenti— constant which sail belong to genomenti— shired; i.e. the best follow me as new mis-chiner; i.e. the best follow me as the sail will, ment k response, even in Florida, among will, ment k response, even in Florida, among will, ment k response, even in Florida, among result him. My exponsion of two ships in tapselling, fignish me with information; that is spalled in one through this gail, I read will be spalled in one through the gail of the ships and the spalled in the ships of the ships the ships and the ships of the ships of the best ships of the ships of the ships of the local ships of the ships of the ships of the ships and the ships of the ships of the ships of the ships and the ships of the ships of the ships of the ships and the ships of the

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OUR LOWELL OFFICE.
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at the Office will find them there.

NEW ENGLAND LABOR REFORM LEAGUE. NEW KNOLAND LABOH REFORM LEAGUE.
The New England Labre Reform League will hold a public meeting in the City of Boston, on the third Wednesdey of January, 1843, at ten velock, A. M., at Washindton Labre Hinged of Labor and National Reform are cordially invited to attend. It to every town in New England send at least one delegate to represent them. It is hoped that the friends of the cause generally, will rally on that occasion. Arrangements will be made for the experiments will the made for the experiments of those who may come from abroad.

Per Order

H. J. Stone, Sceretary.

13. Noose, Secretary.

[3] W. H. Crassino, escales every Sinday schemon, before the Resignor Union of Associations, in Washingstana Hall, Bombel 1968.

[5] London and Company of the Company of the Property of the Company of the Com

be heard at these services.

TO DIVISIONS OF THE W. M. P. U.

At the last quarterly Meeting of ide Supreme
Division it was: "Voided, that each desigate be a
committee to make an either in his Division"
that the service of the servi

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## REFORM DIRECTORY.

CP The Female Industrial Regions and Mutual Am Society, meets every Monday evening at 8 evelock, at the reading Room, 76 Central St. All haddes rinedly to the mental, moral, and physical improvement of their sex, are respectfully invited to small upon our humble efforts, by their presence.

H. J. Stone, See y.

1. 0. 0 R. Equality Teat, No. 7, L. O of R. meets every Mon-ay evening at 8 o'clook, at Rechabite Hall, 76 Central Pawtucket Tent, No. 8,1 O. of R. meets at the above Hall every Tuesday avening at 8 o'clock.

S. OF T.

Lowell Division, No. 34, Sens of Temperance, meets at Rechabite Hall, 76 Centrel street, every Tuesday evening at 8 o'clock.

D. OF T.

Harmony Division, No. 9, Paughters of Temperance, met every Thursday evening, at Sons of Temperance Hall, 76 Central street, a 1-14 before 8 o'clock.

W. M. J. U.

D. The Working Mg. Protrotive Unios, Division No. I, meets at No. 5 Boylstot, Hall, Boston, erry Wedineady evening for basiness, and Monday evening for discussion, at 7 Colorle, P. M.

Tocket, P. M. 17 Working Men's Protective Union Division No. 3, holds its meetings on Menday evenings, at No. 3. Boylston Hall, Beaten

D. The Weekingmen's Protective Union, Division, No. 6, (Minchester, N. H.) hidde its meetings in Merrimack Hall, Elm street, every Wednesday evening. Store under Methodist Charols, on Elm etc. 8, D. Grans, Seo'y.

The Workingmen's Protective Union, Division No. 4, Lynn, meet on Tuesday and Friday evenings, on Union st., opposite the 1st Universalist Church.

The Workingmen's Brotective Union Division o. 11, (Lowell) holds its meetings at Humanny Hall, larket street, over Protective Union Store, every Sat-day svening. THE ORIGINAL CHILDREN'S AND BOY'S

Was established years ago, and was made a presenter at SIMMONS OAK HALL.

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TRUSS MANUFACTORY,

THUSS MANUFACTORY,

JAMES PREDERICK POSTIL continues to manifest defined, to 30 Meanuface the open file 50 Meanuface the open fil

the footness. AMIS FARDSHUK PORTER.

The moderaged take prest polarons in recommendation of the property of the prest polarons in the property of the prest polarons. The property of the prest polarons is recommendated by the prest polarons of was master of the corebones in that twen, work washed twenty years, during which period Mr. Foster availed kinned for the opportunity; and made application of his Trusses to a great variety of cases, with great success; some of which were of a very compleated and distressing character.

It is well known to a work of the control of the usses, that their great excellenge consists in the adap-tion to the body, at the same time relieving the pa-nt. Any ordinary mechanic thay make a truss, bu-me but a skilful practitioner dan apply it in such-samer as effectually to relieve and offentimes radically

press.

David Dodge, aged 75 Sam Payson, aged 75 Newhall Martin, "78 Sam Etheridge," 53 James R. Turner, "40 Arabid Southwise 48 John Lock, "66 Urlah Turts, "75 Chartestown, March, 1847.

Ananonowi, March, 1817. 

MEDICAL CARD.

HARDLY a day passey that D MORRILL is not the consulted by two or more pierons who have been taking medicines for months and years for old Cranuc they do not apply to as situated and approximation cannot be consulted by the control of the consulted by the control of the consulted by the

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st, second docr east of, the Museum — Lowell.

### THE VOICE OF INDUSTRY

[From the Univercedum.].
A. HYMN OF THE BATTLE.

Orn ye lengthen the hours of the dying Night Or chain the wings of the Morning Light? Can ye seal the springs of the Ocean Deep, The Sun that rises, the Seas that flow,
The Thunders of Houven all answer, "No!"

Can ye drive young Spring from the bloodcome.
The earthquake still in its awful birth?
Will the hand on Timp's dial backward flee,
to the palse of the Universe pause for the?
The shaken mountains, the flowers that bloomers that bloomers in the palse of the Universe, answer, "No!"

The purse of the Universe, answer, "No!"
Can ye barn a truth in a Martyr's fire?
Or dasin a Thought in the dangeon shee?
Or stay the Soul, when it soars away.
The Truth that liveth, the Thoughts that go
The Spirit ascending, all afswer, "No!"

The Truth that liveth, the Thoughts this go The Spirit secending, all flatter, "No!" Oh, Priest! Oh, Despor! your doom they speak; For God is mighty as ye are weak; Your Night and your Winter from earth muss roll; Your chains must melt from the limb and soul; Ye have wengeld is swing; ye have brought its Shall ye triumph longer? we answer, "No!"

Shall ye triumph longer? we answer, "No."
Ye have builded your temple with gema imp
On the broken heart of a famished world;
Ye have creabed its beroes in desert graves,
Ye have mide its children a race of slaves,
O'er the Future age shall the ruin go?
We gather against ye, and answer, "No!

We gather against ye, find answer, "No!"
Ye hugh har grown from your shrines and sewers,
But weak are ye, for the TRUTH is outes,"
In arms, in gold, and in pride ye more,
But we are stronger, our strength is Love,
Slay Truths and Love with the Come in de Blow
The beautiful Heavens! they answer, "No!"

The voice of Dimity assesses, "No.1".

The voice of Dimity assesses, "No.1".

How and where do authors write, are questioned in the Horn and where do authors write, are questioned in the Horne fournat.

Lest samp remainle, water of charming, L. E. Lest and the Horne fournat.

Lest samp remainle, water of charming, L. E. Lest and the Horne fournat.

Lest samp remainle, water of the remainle, and glowing as her own Italian sooi, a friend of glowing about the continuation of the Horne of the Horne

ng morn.'''
And Shelley's song of melting sweetness where had it birth? — that song the very sence of all that is beautiful in passion: —

where And I Dirtin
"The weathing is in the place."

"The weathing is in the place.

"The weathing is in the place.

"The weathing is in the place."

Lake west thought in Advance.

Were not those then written is will elouding on some amountil sea, in a love-freighted bark, with about the about it is the place of the place of

is from when night, and darkness, and storm concluded with the be lighting elements of his accorded with the be lighting elements of his accorded with the best properties. As the control of the control

An Oan Coaps The advantages of an numerous. People will not this

TWO NOBLE HEARTED CHILDREN.

It is a beautiful sight when children treat each other with kindness and love, as is relaxed in the following story: 'Lital eventual,' asynchenastory: 'I look supper with Lyula's father; and solber. Before supper, Lyula, her parents and ber highe brobber Oliver was out in the yard advanced by the supper suppers. Her parents and her highe brobber Oliver was out in the yard advanced by the supperson of the supperson o

in.

"Did you give your brother the peach I sent him!" asked the father.

Lydia blushed, turned away, and did not answer.

arply. "No, father," said she, "I did not give him.

hat."
"What did you do with it?" he asked.
"I ste it," eald Lydia.
"What! did you not give, your brother any?"
he asked.

mine."

"Why did you not give him the one I told you to give him 1" asked the father rather stemly.

"Because, father," said Lydia, "I thought he would like mine better."

"But you ought not to disobey your father,"

her falter; you are older and larger than her all the control of t

From the Harbinger.
IS IT NEEDED?

A great many men upon whom we press the necessity of Association, reply the us that it will do very well for Earope but is not needed for this country. A fatal mistake! We have so much need of social, reform in this country, as they have in any of the nations of the Old

as much used of sical, refun in this country, as they have in any of the nations of the, Old World.

World.

Is it time, that is some respects our people are greatly in advance of the people of Europe.

Is it time, that is some respects our people are greatly in advance of the people of Europe.

In the people of Europe.

In degradation, wider opportunities for employment, force appression from the law, and a series of this people of the country, in the face of what is daily before our type-time the people of the pe

Gord him the same offendive replaces. Our policies of expansion is the same offendive replaces is different, and so he ways no daught before, but our social organization is the same and policy with the control of the same and projective that control is a same and projective that the same and projective that t

with destitute and often depraved lives; we say, nothing of the througe which crowd these northern slave markets of our towns and cities, called Intelligence Offices no holing of commercial embarrasement and bankruptey; nothing of the expended commercial embarrasement and bankruptey; nothing of the expended commercial embarrasement and bankruptey; nothing of the supposition of religiously, and the say described and their services that and unprofite subject of the own; personal requainteness, but and of the supposition of every day, and to say whether or society is no foundation supposition; as these good casy conservatives recognized to the supposition of the supposition of the supposition to move the sensibilities of reference, this indifference itself on the rate of the

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